**Artisanal Modern Meat Butchery Program Scholarship**

**DUE DATE: July 15, 2020**

This scholarship is being offered by Wisconsin Farmers Union to up to four students pursuing their one-year
technical diploma in the Artisanal Modern Meat Butchery Program at Madison College in Madison, WI.

MAIL COMPLETED FORM TO: Artisanal Modern Meat Butchery Program - WFU Scholarship, 117 W. Spring Street,

Chippewa Falls, WI 54729 or email info@wisconsinfarmersunion.com (include in subject: Meat Program Scholarship)

## Part I: Participant Information [Please type or print legibly]

Name:

 [Last] [First] [Middle Initial]

Home:

 [Street] [City] [State] [Zip Code]

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Month) (Day) (Year)

**Part II: Scholarship (WFU Members Only)**

The WFU Board of Directors has allotted **four scholarships in the amount of $1,000 per participant** to support students registered for the Artisanal Modern Meat Butchery Program.

**Awardee Expectations:**

* Upon notification of scholarship selection, awardees must present proof of registration for the Madison Area Technical College 2020-2021 [Artisanal Modern Meat Butchery Program](https://madisoncollege.edu/program/meat-production) before receiving the $1,000. Send a copy of your approved course registration to WFU, 117 W. Spring Street, Chippewa Falls, WI 54729.
* Share your story with Wisconsin Farmers Union so other members can find out about this exciting new program. (We will follow up with awardees.)
* Encourage others in your county or local to attend in the future.

**Part III: Essay Questions #1-2** [Answer as completely as possible. *You may use extra paper*.]

1. Why is taking this Artisanal Modern Meat Butchery Program important to you? Explain your future plans?
2. Please share a paragraph or two about yourself, your farm (if applicable), and what drew you to Farmers Union.
3. Please attach a brief bio if not covered previously.