**Meat Processing Boot Camp Scholarship**

**DUE DATE: APRIL 15, 2021**

This scholarship is being offered by Wisconsin Farmers Union to up to nine (9) students pursuing their participation in the Meat Processing Boot Camp put on by Edible-Alpha.

MAIL COMPLETED FORM TO: Meat Processing Boot Camp - WFU Scholarship, 117 W. Spring Street, Chippewa Falls, WI 54729 or email info@wisconsinfarmersunion.com with subject line: Meat Processing Boot Camp Scholarship

## Part I: Participant Information [Please type or print legibly]

Name:

 [Last] [First] [Middle Initial]

Home:

 [Street] [City] [State] [Zip Code]

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Month) (Day) (Year)

**Part II: Scholarship (WFU Members Only)**

The WFU Board of Directors has allotted **nine (9) scholarships in the amount of $500 per participant** to support students registered for the Meat Processing Boot Camp.

**Awardee Expectations:**

* Upon notification of scholarship selection, awardees must present proof of registration for the Edible-Alpha [Meat Processing Boot Camp](https://edible-alpha.org/event/meat-processing-boot-camp/2021-05-06/) before receiving the $500. Send a copy of the course registration to Wisconsin Farmers Union, 117 W. Spring Street, Chippewa Falls, WI 54729 or email info@wisconsinfarmersunion.com
* Share your story with Wisconsin Farmers Union so other members can find out about this exciting new program (we will follow up with awardees)
* Encourage others in your county or local to attend in the future

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**Part III: Essay Questions #1-2** [Answer as completely as possible. *You may use extra paper*.]

1. Why is taking this Meat Processing Boot Camp important to you? Explain your future plans?
2. Please share a paragraph or two about yourself, your farm (if applicable), and what drew you to Farmers Union.
3. Please attach a brief bio if not covered previously.